
Licensing and Regulatory Committee

Time and Date

10.00 am on Tuesday, 14th November, 2017

Place

Diamond Room 2 - Council House

Public Business**1. Apologies****2. Declarations of Interest****3. Minutes** (Pages 1 - 6)

To agree the minutes of the Committee meeting held on 17 October 2017 and the Sub-Committee hearing held on 9 October 2017

4. Exclusion of Press and Public

To consider whether to exclude the press and public for the items of private business for the reasons shown in the reports.

5. Outstanding Issues Report

There are no outstanding issues to report.

6. Proposed Amendment to the Constitution: Revocation of Hackney Carriage and Private Hire Driver's Licences (Pages 7 - 14)

Report of the Director of Finance and Corporate Services

7. Any other items of public business which the Chair decides to take as matters of urgency because of the special circumstances involved**Private Business****8. Reports of the Executive Director of Place**

8.1 Non-Compliance with Food Hygiene Improvement Notice (Pages 15 – 22)

9. Any other items of private business which the Chair decides to take as matters of urgency because of the special circumstances involved

Martin Yardley, Executive Director, Place, Council House Coventry

Monday, 6 November 2017

Note: The person to contact about the agenda and documents for this meeting is Usha Patel/Carolyn Sinclair Tel: 024 7683 3198/3166

Membership: Councillors J Birdi, J Clifford, G Crookes, D Gannon, L Harvard, B Kaur, D Kershaw, T Khan (Chair), A Lucas, T Mayer, G Ridley, R Thay (Deputy Chair), C Thomas and S Walsh

Please note: a hearing loop is available in the committee rooms

If you require a British Sign Language interpreter for this meeting OR if you would like this information in another format or language please contact us.

Usha Patel/Carolyn Sinclair

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